



UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

ISLAMIYAT

2058/01

Paper 1

May/June 2008

1 hour 15 minutes

Candidates answer on the enclosed Answer Booklet.

Additional Materials: Answer Booklet/Paper

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen on both sides of the paper.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.



This document consists of **3** printed pages and **1** blank page.



You must answer **Question 1**, **Question 2** and **one** other question.

- 1 Comment on the main teachings contained in **two** of the following passages from the Qur'an. [2 x 4]

(a)

The calamity,  
What is the calamity?  
And what will explain to you what is the calamity?  
It is the day when people will be like scattered moths,  
And the mountains will be like carded wool.  
Then he whose balance will be heavy  
Will be in a life of pleasure.  
But he whose balance will be light  
Will have his home in a bottomless pit.  
And what will explain to you what this is?  
A fire blazing fiercely.

الْقَارِعَةُ  
مَا الْقَارِعَةُ  
وَمَا أَدْرَاكَ مَا الْقَارِعَةُ  
يَوْمَ يَكُونُ النَّاسُ  
كَالْفَرَاشِ الْمَبْثُوثِ  
وَتَكُونُ الْجِبَالُ  
كَالْعِهْنِ الْمَنْفُوشِ  
فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ  
فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ  
وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ  
فَأُمُّهُ هَاوِيَةٌ  
وَمَا أَدْرَاكَ مَا هِيَ  
نَارٌ حَامِيَةٌ  
(Sura 101)

(b)

Indeed! We have given you abundance;  
Therefore pray to your Lord, and sacrifice.  
For the one who hates you, he will be cut off.

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ  
فَصَلِّ لِرَبِّكَ وَانْحَرْ  
إِن شِئْنَاكَ  
هُوَ الْأَبْتَرُ  
(Sura 108)

(c)

Say, I seek refuge with the Lord of the dawn,  
From the evil of created things,  
From the evil of the darkness when it overspreads,  
From the evil of those who blow on knots,  
And from the evil of the envious one when he practises envy.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ  
مِن شَرِّ مَا خَلَقَ  
وَمِن شَرِّ غَاسِقٍ إِذَا وَقَبَ  
وَمِن شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ  
وَمِن شَرِّ حَاسِدٍ إِذَا حَسَدَ  
(Sura 113)

3

- 2 (a) Describe the main events of the Prophet's migration from Makka to Madina. [10]
- (b) Explain why he thought it important to make this journey. [6]
- 3 (a) Write an account of the annual pilgrimage to Makka, the *hajj*, describing the main observances made by the pilgrims. [10]
- (b) In what ways are the prophet Ibrahim and his family important to the annual pilgrimage? [6]
- 4 (a) Briefly describe the four main sources of legal thinking in Islam. [4x3]
- (b) Give **one** example each to show how the **third** and **fourth** of these legal sources are used. [2x2]

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