

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

**ISLAMIYAT**

**2058/02**

Paper 2

May/June 2005

Additional Materials: Answer Booklet/Paper

**1 hour 30 minutes**

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.  
Write your Centre number, candidate number and name on all the work you hand in.  
Write in dark blue or black pen on both sides of the paper.  
Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1, Question 2, Question 3** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of **4** printed pages.



You must answer **Question 1, Question 2, Question 3** and **one** other question.

- 1 Comment on the meaning and importance of any **seven** of the words or phrases underlined in the following passages. [14]

(a)

And remember when you met,  
he showed them to you as few in your eyes,<sup>(1)</sup>  
and made you appear as contemptible in their eyes;  
so that God might accomplish a matter already enacted.<sup>(2)</sup>  
For to God all matters go back.

وَإِذْ يُرِيكُمُوهُمْ إِذِ التَّمِيتِمْ  
فِي أَعْيُنِكُمْ قَلِيلًا وَيُقَلِّلُكُمْ فِي أَعْيُنِهِمْ<sup>(1)</sup>  
لِيَقْضِيَ اللَّهُ أَمْرًا كَانَ مَفْعُولًا<sup>(2)</sup>  
وإِلَى اللَّهِ تُرْجَعُ الْأُمُورُ

O you who believe! When you meet a force,  
be firm, and remember God much, so that you may prosper.<sup>(3)</sup>

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا لَقِيتُمْ فِئَةً  
فَاتَّبِعُوا وَادْكُرُوا اللَّهَ كَثِيرًا<sup>(3)</sup>  
لَعَلَّكُمْ تُفْلِحُونَ  
(Sura 8.44-5)

(b)

But when he came to it,<sup>(4)</sup> he was called  
from the right bank of the valley,  
from a tree in hallowed ground:  
'Moses! I am indeed God, the Lord of the worlds.'<sup>(5)</sup>

فَلَمَّا أَتَاهَا نُودِيَ<sup>(4)</sup>  
مِن شَاطِئِءِ الْوَادِ الْأَيْمَنِ  
فِي الْبُقْعَةِ الْمُبَارَكَةِ مِنَ الشَّجَرَةِ  
أَنْ يَا مُوسَى إِنِّي أَنَا اللَّهُ رَبُّ الْعَالَمِينَ<sup>(5)</sup>

'Now throw down your rod!'<sup>(6)</sup>  
But when he saw it moving, as if it were a snake,  
he turned back in retreat, and did not retrace his steps.  
'Moses! Draw near, and do not fear:  
for you are one of those who are secure.'<sup>(7)</sup>

وَأَنْ أَلْقِ عَصَاكَ<sup>(6)</sup>  
فَلَمَّا رَأَاهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ  
وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ  
يَا مُوسَى أَقْبِلْ وَلَا تَخَفْ  
إِنَّكَ مِنَ الْآمِنِينَ<sup>(7)</sup>  
(Sura 28.30-1)

(c)

Have you seen the one who denies religion?<sup>(8)</sup>  
He is the one who repulses the orphan,  
and does not encourage the feeding of the poor.<sup>(9)</sup>  
So woe to the worshippers,  
who are neglectful of their prayers;  
who want to be seen,  
but refuse neighbourly needs.<sup>(10)</sup>

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْإِسْلَامِ<sup>(8)</sup>  
فَذَلِكَ الَّذِي يَدُعُّ الْيَتِيمَ  
وَلَا يَحْضُرُ عَلَى طَعَامِ الْمَسْكِينِ<sup>(9)</sup>  
فَوَيْلٌ لِلْمُصَلِّينَ  
الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ<sup>(10)</sup>  
الَّذِينَ هُمْ يَرَاءُونَ  
وَيَمْنَعُونَ الْمَاعُونَ  
(Sura 107)

- 2 Comment on the teachings in **seven** of the following Hadith about what Muslims should believe and how they should act. [14]

(a) إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ

[Actions are judged by intentions.]

(b) أَفْضَلُ الذِّكْرِ لَا إِلَهَ إِلَّا اللَّهُ وَأَفْضَلُ الدُّعَاءِ الْحَمْدُ لِلَّهِ

[The best remembrance is, "There is no god but God", and the best prayer is, "Praise be to God".]

(c) كُلُّكُمْ رَاعٍ وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ

[Each of you is a custodian, and each of you will be held responsible for those in your care.]

(d) مَنْ عَشَّ فَلَيْسَ مِنَّا

[One who cheats is not among us.]

(e) الصَّلَاةُ عِمَادُ الدِّينِ

[Worship is a pillar of religion.]

(f) لِكُلِّ دَاءٍ دَوَاءٌ وَدَوَاءُ الذُّنُوبِ الْإِسْتِغْفَارُ

[For every disease there is a remedy, and the remedy for sinning is to seek forgiveness.]

(g) تَطْعِمُ الطَّعَامَ وَتَقْرَأُ السَّلَامَ عَلَى مَنْ عَرَفْتَ وَمَنْ لَمْ تَعْرِفْ

[Give food and give greetings to those you know and those you do not know.]

(h) إِنَّ الصِّدْقَ يَهْدِي إِلَى الْبِرِّ وَإِنَّ الْبِرَّ يَهْدِي إِلَى الْجَنَّةِ

[Sincerity leads to godliness, and godliness leads to paradise.]

(i) الطَّهْرُ شَطْرُ الْإِيمَانِ

[Purity is half of faith.]

(j) إِنَّ الْمُؤْمِنَ لِلْمُؤْمِنِ كَالْبُنْيَانِ يَشُدُّ بَعْضُهُ بَعْضًا

[One believer with another believer are like a building, one part strengthens another.]

- 3 (a)** Describe the teachings of Islam about the position of women as
- (i)** wives, [4]
  - (ii)** mothers, [4]
- and (iii)** daughters. [3]
- (b)** Explain the teachings of Islam about the relationship between men and women. [5]
- 4 (a)** Write an account of the major contributions made to Islam by Abu Bakr:
- (i)** during the Prophet's lifetime, [4]
- and (ii)** during his caliphate. [8]
- (b)** Explain why he was known as the Honest One (al-Siddiq), and the Saviour of Islam. [4]
- 5** Explain the importance of the following figures during the lifetime of the Prophet:
- (a)** Abu Talib [4]
  - (b)** Bilal [4]
  - (c)** Abu Sufyan [4]
  - (d)** the Ansar. [4]

---

Permission to reproduce items where third-party owned material protected by copyright is included has been sought and cleared where possible. Every reasonable effort has been made by the publisher (UCLES) to trace copyright holders, but if any items requiring clearance have unwittingly been included, the publisher will be pleased to make amends at the earliest possible opportunity.

University of Cambridge International Examinations is part of the University of Cambridge Local Examinations Syndicate (UCLES), which is itself a department of the University of Cambridge.