

UNIVERSITY OF CAMBRIDGE INTERNATIONAL EXAMINATIONS  
General Certificate of Education Ordinary Level

**ISLAMIIYAT**

**2058/01**

Paper 1

October/November 2004

**1 hour 15 minutes**

Additional Materials: Answer Booklet/Paper

**READ THESE INSTRUCTIONS FIRST**

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet. Write your Centre number, candidate number and name on all the work you hand in. Write in dark blue or black pen on both sides of the paper. Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer **Question 1**, **Question 2** and **one** other question.

All answers must be in continuous prose.

At the end of the examination, fasten all your work securely together.

The number of marks is given in brackets [ ] at the end of each question or part question.

This document consists of **3** printed pages and **1** blank page.



You must answer **Question 1**, **Question 2** and **one** other question.

- 1 Comment on the main teachings contained in **two** of the following passages from the Qur'an. [2 x 4]

(a)

In the name of God, most gracious, most merciful.  
Praise be to God, the Lord of the worlds,  
Most gracious, most merciful,  
Master of the day of judgement.  
You do we worship, and your aid we seek.  
Show us the straight way,  
The way of those on whom you have bestowed your grace,  
those whose portion is not wrath,  
and those who go not astray.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ  
الرَّحْمَنِ الرَّحِيمِ  
مَالِكِ يَوْمِ الدِّينِ  
إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ  
اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ  
صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ  
الْمَغضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ  
(Sura 1)

(b)

By the glorious morning light,  
And by the night when it is still –  
Your Lord has not forsaken you, nor is he displeased.  
And indeed, the hereafter  
Will be better for you than the present.  
And soon your Lord will give to you,  
and you will be well pleased.  
Did he not find you an orphan and give you shelter?  
And he found you wandering, and he gave you guidance.  
And he found you in need, and made you independent.  
Therefore do not treat the orphan with harshness,  
Nor repulse the petitioner;  
But proclaim the bounty of your Lord.

وَالضُّحَى  
وَاللَّيْلِ إِذَا سَجَى  
مَا وَدَّعَكَ رَبُّكَ وَمَا قَلَى  
وَلَلْآخِرَةُ خَيْرٌ لَّكَ مِنَ الْأُولَى  
وَأَسْوَفَ يُعْطِيكَ رَبُّكَ فَتَرْضَى  
أَلَمْ يَجِدْكَ يَتِيمًا فَآوَى  
وَوَجَدَكَ ضَالًّا فَهَدَى  
وَوَجَدَكَ عَائِلًا فَأَغْنَى  
فَأَمَّا الْيَتِيمَ فَلَا تَقْهَرْ  
وَأَمَّا السَّائِلَ فَلَا تَنْهَرْ  
وَأَمَّا بِنِعْمَةِ رَبِّكَ فَحَدِّثْ  
(Sura 93)

(c)

Say: I seek refuge with the Lord of mankind,  
The King of mankind,  
The God of mankind,  
From the evil of the whisperer who withdraws,  
Who whispers in the hearts of mankind,  
Among jinn and mankind.

قُلْ أَعُوذُ بِرَبِّ النَّاسِ  
مَلِكِ النَّاسِ  
إِلَهِ النَّاسِ  
مِن شَرِّ الْوَسْوَاسِ الْخَنَّاسِ  
الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ  
مِنَ الْجِنَّةِ وَالنَّاسِ

(Sura 114)

- 2 (a) Give an account of the Prophet's first experience of receiving revelation. [10]  
(b) Explain the significance of the actions of the angel and Waraqa Ibn Nawfal in this event. [2 x 3]
- 3 (a) Give brief descriptions of the ways in which fasting and almsgiving are carried out. [2 x 6]  
(b) Show how these two pillars keep the community together. [4]
- 4 (a) Give **two** specific examples of how the Hadith have been used together with the Qur'an in working out the Islamic law. [2 x 5]  
(b) Explain the importance of  
(i) the *isnad*,  
and (ii) the *matn*  
in deciding that a Hadith is authentic. [2 x 3]

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