
DIVINITY

8041/22

Paper 2 The Four Gospels

October/November 2016

3 hours

Additional Materials: Answer Booklet/Paper

READ THESE INSTRUCTIONS FIRST

If you have been given an Answer Booklet, follow the instructions on the front cover of the Booklet.

Write your Centre number, candidate number and name on all the work you hand in.

Write in dark blue or black pen.

Do not use staples, paper clips, glue or correction fluid.

DO NOT WRITE IN ANY BARCODES.

Answer **four** questions. If you choose to answer Question 1, answer in **one** version only.

Revised Standard Version of Question **1** is printed on page **2**.

New International Version of Question **1** is printed on page **3**.

You are reminded of the need for good English and clear presentation in your answers.

At the end of the examination, fasten all your work securely together.

All questions in this paper carry 25 marks.

This document consists of **4** printed pages.

REVISED STANDARD VERSION

- 1 Comment on points of interest or difficulty in **four** of the following passages (wherever possible answers should refer to the context of the passage but should not retell the story from which the passage is taken): [25]
- (a) And in praying do not heap up empty phrases as the Gentiles do; for they think that they will be heard for their many words. (Matthew 6:7)
 - (b) The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field. (Matthew 13:44)
 - (c) And he replied, "Who are my mother and my brothers?" And looking around on those who sat about him, he said, "Here are my mother and brothers!" (Mark 3:33–34)
 - (d) And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." (Mark 10:37)
 - (e) But woe to you that are rich, for you have received your consolation. (Luke 6:24)
 - (f) And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. (Luke 23:7)
 - (g) He who eats my flesh and drinks my blood abides in me, and I in him. (John 6:56)
 - (h) I am the door; if any one enters by me, he will be saved, and will go in and out and find pasture. (John 10:9)

NEW INTERNATIONAL VERSION

- 1 Comment on points of interest or difficulty in **four** of the following passages (wherever possible answers should refer to the context of the passage but should not retell the story from which the passage is taken): [25]
- (a) And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. (Matthew 6:7)
 - (b) The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field. (Matthew 13:44)
 - (c) “Who are my mother and my brothers?” he asked. Then he looked at those seated in a circle around him and said, “Here are my mother and my brothers!” (Mark 3:33–34)
 - (d) They replied, “Let one of us sit at your right and the other at your left in your glory.” (Mark 10:37)
 - (e) But woe to you who are rich, for you have already received your comfort. (Luke 6:24)
 - (f) When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time. (Luke 23:7)
 - (g) Whoever eats my flesh and drinks my blood remains in me, and I in him. (John 6:56)
 - (h) I am the gate; whoever enters through me will be saved. He will come in and go out, and find pasture. (John 10:9)

- 2 Examine Matthew's account of Simon Peter at Caesarea Philippi **and** at the Transfiguration. [25]
- 3 'The Sermon on the Mount in Matthew demonstrates the radical nature of Jesus' ministry on earth.' Discuss. [25]
- 4 Examine the use of parables in Mark's Gospel. [25]
- 5 Discuss how Mark emphasises the humanity of Jesus. [25]
- 6 Why did Luke write his Gospel and for whom? [25]
- 7 Examine the significance of the parables of the lost sheep, the lost coin and the lost (prodigal) son. [25]
- 8 Critically examine John's theology of the Spirit. [25]
- 9 Assess the importance of John the Baptist in John's Gospel. [25]
- 10 'Jesus is the model for Christian Prayer.' How far do the Gospels support this claim? [25]
- 11 Assess Judas' role in the death of Jesus. [25]
- 12 'The Gospels present the kingdom of God as a future event.' Assess this claim. [25]
- 13 Assess the view that the Gospel texts can only be understood against the background of first century Palestine. [25]
- 14 Analyse the resurrection accounts of any two Gospels. [25]

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